CAN ANYONE HAVE DEMONS AND DO THEY NEED CAST OUT?

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In this lesson, we will look at whether or not anyone including Christians can have demon(s) and if the demon(s) need to be cast out of them.

This is probably one of the most controversial questions among many Christians and needs to be addressed by looking at only the scriptures!

Let's get started.

First I will pose a question, does everyone living in the flesh on earth have demons when they came out of their mother's womb?

The answer to this question is YES, except for the Man Jesus Christ who walked on this earth, because Jesus was perfect and without sin. The reason Jesus did not sin is because Jesus who walked on this earth was God who came in the flesh, and God cannot sin, God is perfect!

How can we know that everyone who was born in the flesh needs demons cast out of them and how can we know this is a correct and true assumption?

The only way we can know this is true is by studying the word of God.

In John chapter three Jesus made an interesting statement, Jesus said that which is born of flesh is flesh.

John 3:6 That which is born of the flesh is flesh, and that which is born of the Spirit is spirit.

All humans are **spirit** and **soul** and have a physical **flesh body**.

Every person born has inherited the sinful nature of Adam, and the Bible teaches that in Adam all die, and in Christ Jesus, all are made alive again once they are born again in Christ Jesus!

1 Corinthians 15

42 So also *is* the resurrection of the dead. It is sown in corruption; it is raised in incorruption: 43 It is sown in dishonour; it is raised in glory: it is sown in weakness; it is raised in power: 44 It is sown a natural body; it is raised a spiritual body. There is a natural body, and there is a spiritual body. 45 And so it is written, The first man Adam was made a living soul; the last Adam was made a quickening spirit. 46 Howbeit that was not first which is spiritual, but that which is natural; and afterward that which is spiritual. 47 The first man *is* of the earth, earthy: the second man *is* the Lord from heaven. 48 As *is* the earthy, such *are* they also that are earthy: and as *is* the heavenly, such *are* they also that are heavenly. 49 And as we have borne the image of the earthy, we shall also bear the image of the heavenly.

The "*Adamic man*" is earthly and sinful by nature and will physically die one day. This is why we are told that in "Adam" we all die. In other words, the flesh man is destined to pass away one day because of the sin that Adam committed in the Garden of Eden.

1 Corinthians 15

22 For as in Adam all die, even so in Christ shall all be made alive.

Death is the "*wage*" or payment that Adam paid when he disobeyed God in the Garden of Eden. God warned and told Adam that he would "die" if he ate of the Tree of Knowledge of Good and Evil.

The Forbidden Fruit

Genesis 2

<u>15</u> And the LORD God took the man and put him into the garden of Eden to dress it and to keep it. <u>16</u> And the LORD God commanded the man, saying, Of every tree of the garden thou mayest freely eat: <u>17</u> But of the tree of the knowledge of good and evil, thou shalt not eat of it: for <u>in the day that</u> thou eatest thereof thou shalt surely die.

Adam did not physically "die" immediately but lived 930 years and eventually physically did die.

Genesis 5

5 And all the days that Adam lived were nine hundred and thirty years: and he died.

When Adam was created by God he never was faced with death until he "*sinned*" against God by disobeying what God told him in the garden, in the day that thou eatest thereof thou shalt surely die.

God was not being mean to Adam by telling him he would die, God was trying to "protect" Adam because God is all-knowing and God knew that Satan would tempt Adam to get Adam to partake of the Tree of Knowledge of Good and Evil.

God knew that the day Adam would not trust the word of the Lord, Adam would eat and die for partaking of the Tree of Knowledge of Good and Evil. What happened in the Garden was that "Death" entered Adam and Adam eventually did die.

Death is not only the wages or cost for sin, but death is the enemy of God and will one day be done away with by God when Christ returns!

1 Corinthians 15:26

The last enemy *that* shall be destroyed *is* death.

What Adam allowed in his life was death both physical and spiritual death when he did not heed the warning of God in the garden.

Satan knew that "death" would enter Adam when he disobeyed the Lord and Satan also knew that death is what separates and alienates a person from God, this is why the temptation of choice that Satan used us to get Adam to do two things:

- 1. Disobey God.
- 2. Partake in death.

Disobeying the Lord led to death, and death led to a separation from God and being put under the servitude of Satan.

What happened in the garden was that Adam now had a new father called Satan. Adam did not have a choice but to serve Satan after he sinned because after Adam sinned he took on the nature of Satan and lost the dominion that God had given him in Genesis 1: 28 And God blessed them, and God said unto them, Be fruitful, and multiply, and replenish the earth, and subdue it: and have dominion over the fish of the sea, and over the fowl of the air, and over every living thing that moveth upon the earth.

Adam had dominion over the devil who came to him as a serpent but did nothing to take his authority over Satan when he was tempted in the garden.

When Adam fell into this snare of the devil he gave up his God-given authority and became a "slave" to sin and Satan. What happened to Adam is he went into a spiritual darkness that blinded him from remembering his true identity which was in God from the very beginning.

Satan stole Adam's "spiritual identity" and could no longer see or understand the will of God anymore. All Adam had to depend on was his "FLESH" because Adam did not cease to be "flesh-man" when he sinned, he just could no longer use his God-given power and authority any longer and struggled with following God.

Since the beginning when Adam sinned, **the flesh man** has always been at war with God.

Galatians 5

<u>17</u> For the flesh lusteth against the Spirit, and the Spirit against the flesh: and these are contrary the one to the other: so that ye cannot do the things that ye would.

Adam could "not do the things that he would" because Satan had stolen his true identity in the Garden of Eden.

The word "*lusteth*" used in the King James Version comes from the word "*craves*". Here is the Strong's Concordance Definition:

craves

ἐπιθυμεῖ (epithymei)

Verb - Present Indicative Active - 3rd Person Singular

<u>Strong's Greek 1937:</u> <u>To long for</u>, covet, lust after, set the heart upon. From epi and thumos; to set the heart upon, i.e. Long for.

So in Galatians chapter five verse seventeen would mean that **the flesh craves or desires or longs for being against God.**

God is also against the flesh of man. God is so against the flesh man that the Bible tells us that "*flesh and blood*" cannot inherit the Kingdom of God.

1 Corinthians 15:<u>50</u> Now this I say, brethren, that <u>flesh and blood cannot inherit the kingdom of</u> <u>God</u>; neither doth corruption inherit incorruption.

The bottom line is that in Adam corruption and evil entered all who are born in the flesh. There is nothing clean in the flesh of man. All flesh before God is like "<u>filthy rags</u>" and "ALL" have fallen short of the glory of God.

Isaiah 64:6 But we are all as an unclean thing, and <u>all our righteousnesses are as filthy rags</u>, and we all do fade as a leaf; and our iniquities, like the wind, have taken us away.

Romans 3

For all have "sinned" and fallen short of the glory of God, being justified freely by his grace through the redemption that is in Christ Jesus.

God knew Adam would fall prey to sin and that sin would separate Adam from God so long before God put Adam in the Garden of Eden God predestined and planned to send Jesus to earth to die for all of the sins of mankind before this world was ever created.

Reveltion 13-b

"...the Lamb that was slain from the foundation of the world"

There is nothing we can do in our flesh to save us. Only God can save us and deliver us from all the evils found in the fleshly desires of men.

The disciples of Jesus asked how they should pray and Jesus said to them what we all call the Lord's Prayer today. In one part of the Lord's Prayer, Jesus said something very interesting, Jesus said that we all should pray to God that we get "*Delivered from Evil*".

Why would Jesus tell the disciples to pray a prayer like that if none of us had any evil in our flesh to be delivered from?

On another occasion in scripture, we find Jesus teaching about asking God for his Holy Spirit, and Jesus plainly said that we are all evil. Jesus called us all evil.

Matthew 7:11 If **you then, being evil**, know how to give good gifts unto your children, how much more shall your Father which is in heaven give good things to them that ask him?

All men born in the flesh are evil according to Jesus.

What part of man is evil? The flesh man is at war against God and needs deliverance from evil spirits and generational curses.

Understanding this can give us insight as to why we all need demons cast out of us all. While the flesh man can not inherit the Kingdom of God, he still needs to be restored to his pre-Adamic nature which was created perfectly by God.

The working of sin in all of our lives has separated us from God and now we need to be restored to God through the redemptive work of the Holy Spirit back to Jesus Christ and we all need the power of the Holy Spirit to work in our lives to bring deliverance from devils by the power of the Holy Spirit.

In the previous lesson, we learned that Jesus said that demons are cast out by the Spirit of God - [Matthew 12:28], and in Acts chapter two we also learn that we will receive "*power*" after we receive the Holy Spirit.

The Holy Spirit comes to teach, comfort, and deliver us from evil and the demons that are working in our flesh causing us to separate ourselves from God and his will. The Bible calls this "*the works of the flesh*" that are waring in our fleshly members to destroy our faith and lives. The works of the flesh are

the workings of Satan working in people to destroy them through sin or acts of sin that people commit. Many times we can see "*manifestations*" of these works working in people's lives, and we can also see the results of the sins they commit. The end result is never a good outcome because it is contrary to the will of God.

When Jesus came to earth around two thousand years ago the entire world was in "*darkness*" because of our Adamic nature in Adam.

John 3:19 And this is the condemnation, that <u>light is come into the world, and men loved darkness</u> <u>rather than light because their deeds were evil</u>.

Satan works through the flesh of all men, and men love darkness rather than the light of Jesus Christ.

NOW LETS LOOK AT THE WORKS OF THE FLESH

Galatians 5

19 Now the works of the flesh are manifest, which are *these*; Adultery, fornication, uncleanness, lasciviousness, 20 Idolatry, witchcraft, hatred, variance, emulations, wrath, strife, seditions, heresies, 21 Envyings, murders, drunkenness, revellings, and such like: of the which I tell you before, as I have also told *you* in time past, that they which do such things shall not inherit the kingdom of God.

God gives us seventeen different categories of the works of the flesh, everything from Adultery to Revellings.

These works are the at the "**ROOTS**" of what is actually at work in the flesh with many different manifestations and God wants to deliver all of mankind from all of these manifestations working in the flesh man but they first must acknowledge they have sinned and repent and ask God to forgive and deliver them from the "*powers*" of Satan who led them into the sin.

All of those manifestations working in the flesh are from Satan and are sins that people commit in their flesh.

When Jesus Christ began his earthly ministry, Jesus was baptized in the River Jordan by his cousin John the baptist, and John said Jesus is the one who can "*take away sin*".

John 1:29 The next day John seeth Jesus coming unto him, and saith, **Behold the Lamb of God**, **which taketh away the sin of the world**.

Jesus came to teach mankind how to overcome sin in the flesh. The flesh of mankind was corrupted by sin that cause evil works in the lives of men and women.

When Jesus came he came to "*destroy the works of the devil*" operating in mankind. The works of the devil are the sins that cause men to do evil in the sight of the Lord.

The way Jesus takes away anyone sin is by first confessing their sin to the Lord, and then asking the Lord to destroy the sin out of their life and having evil spirits cast out of them.

1 John 3

5 And **ye know that he was manifested to take away our sins**; and in him is no sin. **6** Whosoever

abideth in him sinneth not: whosoever sinneth hath not seen him, neither known him. 7 Little children, let no man deceive you: he that doeth righteousness is righteous, even as he is righteous. 8 He that committeth sin is of the devil; for the devil sinneth from the beginning. For this purpose the Son of God was manifested, that he might destroy the works of the devil. 9 Whosoever is born of God doth not commit sin; for his seed remaineth in him: and he cannot sin, because he is born of God.

In verse ten we can see that anyone who does unrighteousness by committing unrighteous acts of sin is doing the work of the devil.

10 In this the children of God are manifest, and the children of the devil: whosoever doeth not righteousness is not of God, neither he that loveth not his brother.

Many today are being "*misled*" by Satan, and Satan and his demons need to be cast out of anyone who commits sins.

The good news is that if we have committed any sin, God is faithful to forgive us of all unrighteousness when we repent and turn away from sin and ask God to "*cleanse*" us from all unrighteousness. The "cleansing" begins when a person has "unclean" spirits cast out.

1 John 1

8 If we say that we have no sin, we deceive ourselves, and the truth is not in us. 9 If we confess our sins, he is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness. 10 If we say that we have not sinned, we make him a liar, and his word is not in us.

The doors for Satan are opened for his demons to come and enter us when we commit sin. When we get delivered through confessing our sins to God and through repentance and the casting out of devils.

The demons that have entered us must leave when they are cast out, and we must turn away from the sin Satan used that opened the door for his demons to come and enter a person, this is true deliverance from sin when the Lord makes us made free from devils that were working in our lives.

Once we are made free by the casting out of demons, we must shut the door to sin in our lives. We are to stand against Satan and his demons so we can enjoy the peace and freedom that Christ the Lord has given us after we were delivered from demons that made us "unclean".

Galatians 5:1 Stand fast therefore in the liberty wherewith Christ hath made us free, and be not entangled again with the yoke of bondage.

THEN WE HAVE TO BEGIN TO BEAR FRUIT

The fruit of the Holy Spirit is the direct opposite of the works of the flesh. The Holy Spirit will begin to work good works of the Holy Spirit instead of the works of the flesh which are from Satan.

We all must learn to walk in the holy Spirit and "put to death" the "WORKS" of the flesh and start living for Christ in truth as we bear the fruit of the Holy Spirit.

Galatians 5

22 But the fruit of the Spirit is love, joy, peace, longsuffering, gentleness, goodness, faith, 23

Meekness, temperance: against such there is no law. **24** And **they that are Christ's have crucified the flesh** with the affections and lusts.

DELIVERANCE SCRIPTURE FOR EVERY BELIEVER IN JESUS

Joel 2:32 And it shall come to pass, that whosoever shall <u>call on the name of the LORD shall be</u> <u>delivered</u>: for in mount Zion and in Jerusalem shall be deliverance, as the LORD hath said, and in the remnant whom the LORD shall call.

1 Samuel 12:10 And they cried unto the LORD, and said, <u>We have sinned, because we have forsaken</u> <u>the LORD</u>, and have served Baalim and Ashtaroth: <u>but now deliver us</u> out of the hand of our enemies, and we will serve thee.

Psalm 72:4 He shall judge the poor of the people, he shall save the children of the needy, and **shall break in pieces the oppressor**.

Psalm 72:12 For **he will deliver the needy who cry out and the afflicted** who have no helper.

Psalm 44:4 Thou art my **King, O God: command deliverances** for Jacob.

Luke 4:16 And he came to Nazareth, where he had been brought up: and, as his custom was, he went into the synagogue on the sabbath day, and stood up for to read. 17 And there was delivered unto him the book of the prophet Esaias. And when he had opened the book, he found the place where it was written, 18 The Spirit of the Lord is upon me, because he hath anointed me to preach the gospel to the poor; he hath sent me to heal the brokenhearted, **to preach deliverance to the captives**, and recovering of sight to the blind, to set at liberty them that are bruised.

Acts 5:12 And by the hands of the apostles were many signs and wonders wrought among the people; (and they were all with one accord in Solomon's porch. 13 And of the rest durst no man join himself to them: but the people magnified them. 14 And believers were the more added to the Lord, multitudes both of men and women.) 15 Insomuch that they brought forth the sick into the streets, and laid them on beds and couches, that at the least the shadow of Peter passing by might overshadow some of them. 16 There came also a multitude out of the cities round about unto Jerusalem, **bringing sick folks, and them which were vexed with unclean spirits: and they were healed every one**.

THE KINGDOM OF GOD

Matthew 12:28 But <u>if I cast out devils by the Spirit of God, then the kingdom of God is come unto **you**</u>. 29 Or else how can one enter into a strong man's house, and spoil his goods, except he first bind the strong man? and then he will spoil his house.

Mark 1:15 And saying, The time is fulfilled, and the kingdom of God is at hand: repent ye, and believe the gospel.

The Lord gave Anna (*my wife*) and me this revelation one evening that uses acronyms to help us remember the steps to a successful deliverance from demons. We call them the Nine – R's to remember when praying for deliverance from demons and demonic attacks of Satan.

Here are what I call the nine-R's to true deliverance and freedom from sin and demons.

- NINE STEPS TO YOUR DELIVERANCE -

The nine "R's" to remember!

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1. <u>REPENT</u> & REALIZE your sins.

Acts 3:19 Repent ye therefore, and be converted, that your sins may be blotted out, when the times of refreshing shall come from the presence of the Lord; 20 And he shall send Jesus Christ, which before was preached unto you:

2. **RECONCILE** and accept God's forgiveness.

1 John 1:9 If we confess our sins, he is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness.

3. RECOGNIZE it is the devil and his demons.

Mark 9:21 And he asked his father, How long is it ago since this came unto him? And he said, Of a child. 22 And ofttimes it hath cast him into the fire, and into the waters, to destroy him: but if thou canst do any thing, have compassion on us, and help us.

Luke 11:14 And he was casting out a devil, and it was dumb. And it came to pass, when the devil was gone out, the dumb spake; and the people wondered.

4. **RENOUNCE** the demons and the sins that gave place to the devil.

2 Corinthians 4:2 But have renounced the hidden things of dishonesty, not walking in craftiness, nor handling the word of God deceitfully; but by manifestation of the truth commending ourselves to every man's conscience in the sight of God.

5. RECEIVE and believe for your deliverance.

Luke 8:50 But when Jesus heard it, he answered him, saying, Fear not: believe only, and she shall be made whole.

6. REBUKE the demons and cast them out.

Luke 4:35 And Jesus rebuked him, saying, Hold thy peace, and come out of him. And when the devil had thrown him in the midst, he came out of him, and hurt him not.

7. **RESIST** go and sin no more by wrestling the demons.

James 4:7 Submit yourselves therefore to God. Resist the devil, and he will flee from you.

8. **REJOICE** and give thanks to God over your deliverance.

Acts 8:7 For unclean spirits, crying with loud voice, came out of many that were possessed with them: and many taken with palsies, and that were lame, were healed. 8 And there was great joy in that city.

9. REMAIN and abide in the Lord.

John 15:6 If a man abide not in me, he is cast forth as a branch, and is withered; and men gather them, and cast them into the fire, and they are burned.

John 8:10 When Jesus had lifted up himself, and saw none but the woman, he said unto her, Woman, where are those thine accusers? hath no man condemned thee? 11 She said, No man, Lord. And Jesus said unto her, Neither do I condemn thee: go, and sin no more.

I hope you have enjoyed this beginners course of deliverance! I plan on creating more courses as time permits. I am fully committed to getting the truth of the gospel out in the lives of people so they can live a Holy Spirit filled life in Jesus Christ the LORD!

God bless,

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